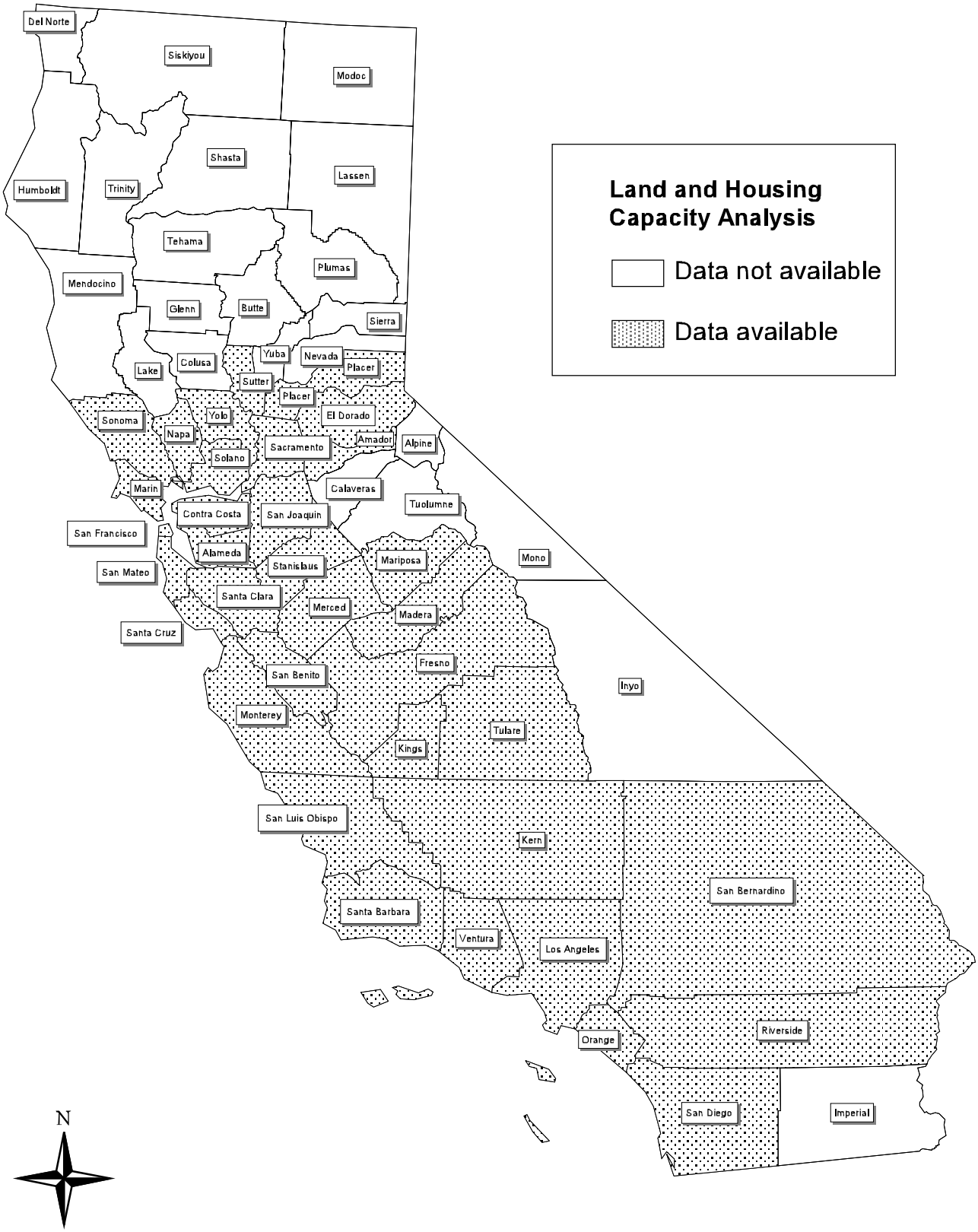# Map 5:
# Land and Housing Capacity Analysis:
# Selected Counties